

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 07 2007

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Walworth County Democrats

Complete Mailing Address 1114 10th Ave West, Mobridge SD 57601

Name of Person Making Report Christopher Krause Daytime Phone Number 605 762-3414

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year-end

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31st 2006

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Christopher Krause (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Jan 24, 2007

Christopher Krause  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 24th day of January 07  
Chi Nelson  
SECRETARY OF STATE



**Schedule A – Direct Contributions (continued)**

\*\$

Party Name	Address

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\$ \_\_\_\_\_

\* $\$$ [illegible][illegible]

\* \$

\$

Name of Candidate or Committee:

Walworth County Democrats

For the reporting period ending:

year end**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total:

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total:

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<u>Interest</u>	<u>NONE</u>

Total:

**For the reporting period ending:** \_\_\_\_\_

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

**Total Expenditures:**



Name of Candidate or Committee: Wagaworth County DemocratsFor the reporting period ending: Dec 31, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 61.04

## 2. Receipts

Schedule A - Direct Contributions \$ \_\_\_\_\_

Schedule B - Fund-Raising Events \$ \_\_\_\_\_

Schedule C - In Kind Contributions \$ \_\_\_\_\_

Schedule D - Other Income \$ None

Total of all Receipts \$ \_\_\_\_\_

3. Total Monetary Receipts (A+B+D) \$ \_\_\_\_\_

4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_

5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_

6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_

7. Expenditures - Schedule E \$ \_\_\_\_\_

8. Unpaid Obligations - Schedule F \$ \_\_\_\_\_

9. Amount on hand at the close of this reporting period. \*

This should equal lines (1+3+4+5) - (6+7)

\$ 61.04

